



STATE OF ALASKA
DEPARTMENT OF
COMMERCE
COMMUNITY AND
ECONOMIC DEVELOPMENT

Mike Dunleavy, Governor
Julie Anderson, Commissioner
Robert M. Pickett, Chairman

Regulatory Commission of Alaska

October 28, 2021

In reply refer to: Tariff Section
File: U-21-017

Chris Elder
Utility Manager
Home Water, LLC
P. O. Box 520777
Big Lake, AK 99652

Dear Mr. Elder:

Pursuant to Order No. U-21-017(3), enclosed are validated copies of Tariff Sheet Nos. 49 and 49.1, filed April 30, 2021, by Home Water, LLC in Docket No. U-21-017. The effective date of the tariff sheets is October 13, 2021.

Please note "Pursuant to U-21-017(3)" has been added to the bottom left corner of each tariff sheet. In addition, the effective date has been added to the bottom right corner of each tariff sheet. Margin notations have been updated in accordance with 3 AAC 48.360(g). Finally, the tariff sheet number on Tariff Sheet No. 49 has been corrected to include the sheet number of the canceled tariff sheet.

Sincerely,

REGULATORY COMMISSION OF ALASKA


David Parrish (Oct 28, 2021 11:55 AKDT)

David Parrish
Common Carrier Section Manager

Enclosures

cc: Shannel Stemmons
Office Manager (Snowshoe)
Home Water, LLC
P. O. Box 520777
Big Lake, AK 99652

David Kranich
Principal
Northern Utility Services
P.O. Box 233368
Anchorage, AK 99523

RCA No. 386 Rev 1 Sheet No. 49
Original Canceling
Sheet No. 49

RECEIVED

APR 30 2021

STATE OF ALASKA
REGULATORY COMMISSION OF ALASKA

Home Water, LLC

SECTION 11-FEES AND SPECIAL CHARGES

11.8 Snowshoe Subdivision

SECTION	CHARGE
----------------	---------------

SECURITY DEPOSIT:

6-1	A. Domestic service (Single Family)	\$80.00
-----	-------------------------------------	---------

6-2	B. Commercial & Multiple Dwellings (duplex or larger)	\$80.00
-----	---	---------

RETURNED CHECK FEE:

7-6	Returned check fee per item	\$35.00
-----	-----------------------------	---------

7-7	Unpaid balance charge per month	0.8756%
-----	---------------------------------	---------

WATER TURN-ON OR TURN-OFF (per visit except for new service)

9-11	A. During business hours	\$65.00
------	--------------------------	---------

9-12	B. During non-business hours	\$97.50
------	------------------------------	---------

UNAUTHORIZED USE OF COMPANY FACILITIES OR EQUIPMENT

9-4	A. Key box	\$80.00
-----	------------	---------

8-2	B. Restoration of Water Service	\$45.00
-----	---------------------------------	---------

DUPLICATE LOCATE OF SERVICE (after first call out)

9-8	A. Locate of Service	\$45.00
-----	----------------------	---------

Pursuant to: **U-21-017(3)** Effective: **October 13, 2021**

Issued By: Home Water, LLC

By: Chris Elder Title: Utility Manager

T
N
N

RCA No. 386 Original Sheet No. 49.1
Canceling
Sheet No. _____

RECEIVED

APR 30 2021

STATE OF ALASKA
REGULATORY COMMISSION OF ALASKA

Home Water, LLC

SECTION 11- FEES AND SPECIAL CHARGES

11.8 SNOWSHOE SUBDIVISION CONTINUED

SCHEDULE A

The rates and charges shown in these schedules are the monthly service charges for the water service only. Payments for disconnecting or reconnecting any service are in addition to the rates contained herein.

SCHEDULE A – GENERAL DOMESTIC SERVICE

Single or double family unit \$60.40 (per family unit)

Three or more family units under one roof or \$60.40 (per family unit)
located on one lot, single or separate.

Vacancy rate \$30.20 (per family unit)
(this rate shall consist of one-half of the water charge.)

Vacancy rates shall be applied for in advance in writing by the Customer. The minimum period shall be in advance sixty (60) days. The actual charge will be computed by the total days the premises are vacant. Vacant means no use of water other than that required by appliances; furnaces, ice makers, etc..., and other incidental uses. The premises will be subject to field verification during the vacancy period.

Special conditions,

The above schedule is restricted to service used exclusively for general domestic purposes, as distinguished from commercial or other uses of water service.

Pursuant to: **U-21-017(3)** Effective: **October 13, 2021**

Issued By: Home Water, LLC

By: _____ Title: Utility Manager
Chris Elder

N

N